



# TRACKER/MERCURY PACKAGE FIRST PLACE

Tracker Pro Team 175 XTE / Mercury 75HP

**APRIL 27, 2019  
LAKE NORMAN  
BLYTHE LANDING**

**\$200 Team Entry Fee**

[www.americanbassanglers.com/150](http://www.americanbassanglers.com/150)

- Restricted to boats with 150hp or less
- First Place Team wins a Tracker Pro Team XTE with a Mercury 75hp FourStroke
- Top 20% of the field receives a check
- Optional Big Bass Pot (\$10 per team)
- No Pros or Guides Allowed (see website for rules)
- Draw prizes at registration meeting 3pm to 6:30pm 4/26 at Bass Pro Shops Concord, NC
- Finish in the top 20 teams by place of finish will be invited to championship on Table Rock Lake
- First Place at Championship (2) Tracker Pro Team 195 XTE boats with Mercury 150 Pro XS
- Free ABA Membership for Nitro and Tracker owners registering for this event
- Bass Pro Shops® Tournament Rewards®

## Championship

9/27-28/2019

Table Rock Lake

Branson, MO

**(2) Tracker Pro Team 195 XTE boats with Mercury 150 Pro XS 4 stroke engine**

Visit [AmericanBassAnglers.com/150](http://AmericanBassAnglers.com/150) for schedules, rules and information or call (256)232-0406

**NITRO**  
PERFORMANCE FISHING BOATS



**TRACKER**  
boats

**MERCURY**

**ATLAS**  
Hydraulic Jackplate

**TH**  
MARINE

**GARMIN**

**Berkley**  
Catch More Fish.

**Abu Garcia**  
FOR LIFE™

**POWER-POLE**  
SHALLOW WATER ANCHOR

FourRoses  
BOURBON

*Maui Jim*

**LUCAS**  
MARINE PRODUCTS

**MotorGuide**

**ENGEL**  
COOLERS

**TEAM Entry Form**

**Entry Fee \$200**

**Optional Big Bass \$10**

**ABA Membership \$35 Annually**

CAPTAIN's Name: \_\_\_\_\_

ABA Member Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Do you maintain a minimum of \$100,000 in liability boat insurance?  
(Circle One) Yes No

PARTNER Name: \_\_\_\_\_

ABA Member Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell #: \_\_\_\_\_

CAPTAIN'S MEMBERSHIP: (Circle One)

1 Year: \$35    2 Year: \$60    3 Year: \$80

Nitro/Tracker Owners (Free Membership with confirmation)

Make/Model: \_\_\_\_\_

Hull ID: \_\_\_\_\_

PARTNER MEMBERSHIP: (Circle One)

1 Year: \$35    2 Year: \$60    3 Year: \$80

Total Entry Fee: \$200

Optional Big Bass \$10     No     Yes    \_\_\_\_\_

Total Membership    \_\_\_\_\_

Total Charges    \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expires: \_\_\_\_\_

Signature: \_\_\_\_\_

Make all checks and money orders to: American Bass Anglers, Inc  
Mail entries to: American Bass Anglers, Inc., PO Box 475, Athens, AL  
35612 Call (256) 232-0406 for more information.

**LIABILITY RELEASE**

In consideration of being allowed to participate in the Bass Pro Shops 150 Series operated by American Bass Anglers, Inc. (ABA) for the 2019 tournament season. I attest that I have read and understand the 2019 tournament rules, and I acknowledge and agree to the following:

1. I understand the risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while complying with particular tournament rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.

2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament tour, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least \$100,000.00 Liability per occurrence and I will provide satisfactory evidence of having such current insurance to any tournament official upon their request.

3. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT(S);

4. I willingly agree to comply with the terms and conditions for participation in any tournament operated by ABA and should I observe any unusual hazard(s) in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately.

5. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS AMERICAN BASS ANGLERS, INC. AND BASS PRO SHOPS, LLC AND THEIR PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I MAY SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

6. If there are any questions raised by the judges or officials of the tournament as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from ABA at its discretion as provided by the rules of the organization.

7. PUBLICITY. In consideration for permission to participate in any ABA operated tournament, I hereby grant to American Bass Anglers, Inc. and Bass Pro Shops, LLC its assignees and/or licensees (including television production companies contracted), the unconditional right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with ABA or the Bass Pro Shops 150 Series, without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

8. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, AND I FULLY UNDERSTAND THEIR TERMS, I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

9. I have been advised by tournament officials of the contents of this document through my reading it and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it.

CAPTAIN'S PRINTED NAME: \_\_\_\_\_

CAPTAIN'S SIGNATURE: \_\_\_\_\_

PARTNER'S PRINTED NAME: \_\_\_\_\_

PARTNER'S SIGNATURE: \_\_\_\_\_

Age if under 18: \_\_\_\_\_ Birth Date: \_\_\_\_\_

PRINT CONTESTANT NAME HERE FOR PARENTS/GUARDIANS OF MINORITY AGE PARTICIPANTS (UNDER AGE 18 AT TIME OF REGISTRATION)

\_\_\_\_\_

I, AS PARENT/GUARDIAN DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT AND I AGREE AND GIVE MY CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE PROGRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

PARENT'S/GUARDIAN SIGNATURE    EMERGENCY #    DATE