

## **Division 29 Alabama North**

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## Tournaments for the Weekend Bass Angler \$70 One-Day Events \$140 Two-Day Events \$50.00 Annual Membership

- Draw Format
- Bring Your Boat Use Your Boat
- Low Entry Fees
- No Meetings the Night Before
- Show up at the Ramp Morning of the Event
- National Rankings
- Service Team Rankings
- Angler of the Year Program
- National Championship

| <u>Date</u>  | <u>Lake</u>                  | <u>Ramp</u> |
|--------------|------------------------------|-------------|
| 1/31/2026    | Guntersville                 | Goosepond   |
| 2/15/2026    | Guntersville                 | Waterfront  |
| 3/14/2026    | Guntersville                 | Goosepond   |
| 4/18/2026    | Guntersville                 | Waterfront  |
| 5/16/2026    | Guntersville                 | Goosepond   |
| 6/20/2026    | Guntersville                 | Goosepond   |
| 7/11/2026    | Guntersville                 | Goosepond   |
| 8/08-09/2026 | Guntersville                 | Goosepond   |
|              | <b>National Championship</b> |             |
| October 2026 | TBA                          | TBA         |

## The Largest Tournament Trail for the Weekend Angler













## American Fishing Tour Entry Form (Please Print)

To Register directly with American Bass Anglers, visit AmericanBassAnglers.com

New/Renew Membership Yes No (circle one) Membership \$50 annually Entry Fees One-Day \$70 Two-Day \$140 (circle one) Big Bass Yes No (circle one) Total Fee: Membership \_\_\_\_\_ + Entry Fee \_\_\_\_ + Big Bass\_\_\_ Total \_\_\_\_ (only cash is accepted at the ramp) Membership #\_\_\_\_\_ First\_\_\_\_\_ MI \_\_ Last \_\_\_\_\_ Address \_\_\_\_ CITY \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_ E-MAIL: Birthdate \_\_\_\_/\_\_\_ Cell Phone: \_\_\_\_\_ "American Bass Anglers" Liability Release and Assumption of Risk Form (Effective July 11, 2025) Participants Name (print): \_\_\_\_\_\_ 6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD Member # Date: HARMLESS AMERICAN BASS ANGLERS, INC., ITS PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, In consideration of being allowed to participate in bass tournaments operated by CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND American Bass Anglers, Inc. for the 2026 tournament season, I attest that I have read SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, and understand the 2025-2026 tournament rules, and I acknowledge and agree to the OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE following: EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR 1. The risk of injury, disability, death, loss or damage to person or property from the WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE activities involved in the tournament(s) is significant, including the potential for OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF permanent paralysis, illness, injury and death to a person and destruction of THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW. equipment, and while compliance with particular ABA rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist. 7. If there are any questions raised by the judges or officials of ABA as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph 2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain examination and understand that failure to pass the examination will result in prior to the tournament series, Boat Owners Liability Insurance (including coverage for disqualification from such tournament and potentially from ABA at its discretion as third party property damage and bodily injury) with no Tournament Exclusion, having a provided by the rules of the organization. I HAVE READ THIS RELEASE OF LIABILITY minimum limit of at least \$100,000.00 Liability per occurrence and I will provide AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, AND I FULLY satisfactory evidence of having such current insurance to any ABA official upon their UNDERSTAND THEIR TERMS. I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL request. RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY. 3. I have been advised by ABA of the contents of this document through my reading it 8. PUBLICITY. In consideration for permission to participate in any ABA tournament, I and have had the opportunity to seek legal counsel with respect to the legal effect of ("Contestant") hereby grant to American Bass Anglers, Inc. its assignees and/or this document prior to signing it through it being posted on ABA's web site. licensees (including television production companies contracted by ABA), the 4. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL unconditional right to use my name, voice, image, image in a video format while OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL video/audio productions, merchandising, promotions, articles, and/or press releases, RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE in connection with American Bass Anglers, Inc., without restriction as to changes or TOURNAMENT (S;) alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the 5. I willingly agree to comply with the terms and conditions for participation in any finished product. By my signature below I verify that I have read and understand the tournament of ABA and should I observe any unusual hazard(s) in my presence or foregoing provisions. during participation which could potentially cause injury or damage to any person, I will PARTICIPANT'S SIGNATURE: remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately. \_\_\_\_\_ Date:\_\_\_/\_\_