



Division 99 Georgia West Point
Deacon Collins (404)862-4233

Tournaments for the Weekend Bass Angler
\$70 One-Day Events \$140 Two-Day Events
\$50.00 Annual Membership

- Draw Format
- Bring Your Boat Use Your Boat
- Low Entry Fees
- No Meetings the Night Before
- Show up at the Ramp Morning of the Event
- National Rankings
- Service Team Rankings
- Angler of the Year Program
- National Championship

<u>Date</u>	<u>Lake</u>	<u>Ramp</u>
9/13/2025	West Point	Highland Marina
10/25/2025	West Point	Highland Marina
11/16/2025	West Point	Highland Marina
2/28/2026	West Point	Highland Marina
3/28/2026	West Point	Highland Marina
4/25/2026	West Point	Highland Marina
5/30/2026	West Point	Highland Marina
6/13-14/2026	West Point	Highland Marina
National Championship		
10/7-9/2026	Pickwick Lake	McFarland Park

The Largest Tournament Trail for the Weekend Angler



Visit AmericanBassAnglers.com for schedules, rules and details or call (256)232-0406

American Fishing Tour Entry Form (Please Print)

To Register directly with American Bass Anglers, visit AmericanBassAnglers.com

New/Renew Membership **Yes No** (circle one) Membership \$50 annually

Entry Fees One-Day **\$70** Two-Day **\$140** (circle one) Big Bass **Yes No** (circle one)

Total Fee: Membership _____ + Entry Fee _____ + Big Bass _____ Total _____

(only cash is accepted at the ramp)

Membership # _____ First _____ MI _____ Last _____

Address _____

CITY _____ State _____ Zip _____

E-MAIL: _____

Birthdate _____ / _____ / _____ Cell Phone: _____

“American Bass Anglers” Liability Release and Assumption of Risk Form

(Effective July 11, 2025)

Participants Name (print): _____

Member # _____ Date: _____

In consideration of being allowed to participate in bass tournaments operated by American Bass Anglers, Inc. for the 2026 tournament season, I attest that I have read and understand the 2025-2026 tournament rules, and I acknowledge and agree to the following:

1. The risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while compliance with particular ABA rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.

2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament series, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least \$100,000.00 Liability per occurrence and I will provide satisfactory evidence of having such current insurance to any ABA official upon their request.

3. I have been advised by ABA of the contents of this document through my reading it and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it through it being posted on ABA's web site.

4. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT (S);

5. I willingly agree to comply with the terms and conditions for participation in any tournament of ABA and should I observe any unusual hazard(s) in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately.

6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS AMERICAN BASS ANGLERS, INC., ITS PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

7. If there are any questions raised by the judges or officials of ABA as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from ABA at its discretion as provided by the rules of the organization. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, AND I FULLY UNDERSTAND THEIR TERMS, I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

8. PUBLICITY. In consideration for permission to participate in any ABA tournament, I ("Contestant") hereby grant to American Bass Anglers, Inc. its assignees and/or licensees (including television production companies contracted by ABA), the unconditional right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with American Bass Anglers, Inc., without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

PARTICIPANT'S SIGNATURE: _____

Date: _____ / _____